



Presented by:  
**Santa Rosa  
Education Foundation**

**Cook-Off Date: April 27, 2019**

# **Grillin' Team Application**

## **Grillin' Team Information:**

Grillin' Team Name \_\_\_\_\_

Sponsor Name/Business \_\_\_\_\_

Grill Master Name \_\_\_\_\_

Cell \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

## **Set-up:**

Each team is responsible for everything needed for cooking, including the smoker/grill, wood/propane, power, generator (must be quiet), water, sauce, seasoning, garnishes, coolers, etc. You should assume we will provide nothing except space, paper products for sampling, people's choice container for collecting money, and some great entertainment.

Your team may consist of up to 5 people. Each team will be given two parking spaces to use for smoker/grills, tables, tents, chairs, coolers, etc. Grillin' teams may begin setting up booths and cooking areas on Friday, April 20th starting at 2:00 p.m. (no early setup allowed)

Booth set-up must be complete by 9:00 a.m. on Saturday, April 27, 2019. A meet and greet for Grillin' teams will take place on Friday, April 26th, at 5:00 p.m. on site.

## **Entry Deadline:**

The cutoff date for entries is Wednesday, April 24<sup>th</sup> at noon.

## **Prizes:**

Prizes awarded for the following: Judges' Choice Pro Division 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> places; Judges' Choice Amateur Division 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> places; People's Choice 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> places; and Spirit of the Pig Award.

## **Additional Information:**

For additional information contact Santa Rosa Education Foundation at [srefgrillin@gmail.com](mailto:srefgrillin@gmail.com) or 850-983-5043. All proceeds from this event support Santa Rosa Education Foundation and Take Stock in Children.